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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#4/B

4/ Prel. amdt.

B
E. Willis
8-8-02

In re application of: Wehl et al.

Serial Number: 10/030,064

Filed: July 6, 2000

Group: _____

Examiner: _____

For: PRINT HEAD FOR SQUIRTING OUT A HOT LIQUID
MATERIAL AND PROCESS FOR THE PRODUCTION OF A
CONNECTION POINT COMPRISING METALLIC SOLDER

Attorney Docket: 2117.GLE.PT

Commissioner of Patents
and Trademarks
Washington, D. C. 20231

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Washington, D.C. 20231 on Mar. 20, 2002
(Date of Deposit)

Randall F. Hall

PRELIMINARY AMENDMENT

Dear Sir:

Please amend the above-referenced Application as follows:

IN THE SPECIFICATION:

On Page 1, prior to the heading "Description", please insert: ✓

10030064-050802

5000
JC05 d PCT/PTO 28 MAR 2002
IN THE UNITED STATES PATENT AND TRADEMARK OFFICETRANSMITTAL
FORM

(to be used for all correspondence after initial filing)

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/030,064	
	Filing Date	July 6, 2002	
	First Named Inventor	Wehl, et al.	
	Group Art Unit		
	Examiner Name		
Total Number of Pages in This Submission		Attorney Docket No.	2117.GLE.PT

ENCLOSURES (check all that apply)

- | | | |
|---|--|---|
| <input type="checkbox"/> Amendment / Response
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Appeal Communication:
<input type="checkbox"/> Appeal Notice
<input type="checkbox"/> Appeal Brief
<input type="checkbox"/> Reply Brief
<input type="checkbox"/> Assignment with Cover Sheet
<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Check in the amount of \$__
<input type="checkbox"/> Declaration Claiming Small Entity Status for:
<input type="checkbox"/> Independent Inventor
<input type="checkbox"/> Small Business Concern
<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Declaration & Power of Attorney
<input type="checkbox"/> Drawings __ sheets
<input type="checkbox"/> Formal <input type="checkbox"/> Informal | <input type="checkbox"/> Extension of Time Request ____ month
<input type="checkbox"/> Fee Calculation Table
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> § 1.97 (1)
<input type="checkbox"/> § 1.97 (2)
<input type="checkbox"/> § 1.97 (3)
<input type="checkbox"/> Form 1449
<input type="checkbox"/> Copies of IDS References
<input type="checkbox"/> Issue Fee Transmittal & Advance Order | <input type="checkbox"/> Maintenance Fee Transmittal ____ year
<input type="checkbox"/> Missing Parts Response
<input type="checkbox"/> Notification of Change of Attorney Address & Docket Number
<input checked="" type="checkbox"/> Return Postcard
<input type="checkbox"/> Revocation & Power of Attorney
<input type="checkbox"/> Status Inquiry
<input checked="" type="checkbox"/> Other: Preliminary Amendment |
| Remarks | | |

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Attorney for Applicant

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Signature

Date

3-20-02

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

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Typed or Printed Name

Randall B. Bateman

Signature

Date

3-20-02

203050-10000001